CANCELLED

March 22, 2023

AGREEMENT FOR MOBILE HOME PARK SERVICE

KENTUCKY PUBLIC SERVICE COMMISSION

MASTER METER

| This agreement, dated this | day of | , 19, |
|------------------------------|------------------------|------------|
| entered into between | whose a | ddress is |
| | he | ereinafter |
| called "OWNER", and the McCr | eary County Water Dist | rict, P.O. |
| Box 488, Whitley City, Kentu | ıcky 42653, hereinaft | er called |
| "DISTRICT". | | |

WITNESSETH:

WHEREAS, the SUPPLIER has undertaken to establish and operate a central water system for domestic, livestock, lawn, garden, and other uses.

WHEREAS, the DEVELOPER has undertaken to establish a Mobile Home Park for the sale or rental of mobile home sites within the SUPPLIER'S service area and desires that water service be provided to such mobile home park.

NOW, THEREFORE, in consideration of the premises and the mutual covenants and conditions hereinafter set out, it is agreed between SUPPLIER and DEVELOPER as follows:

1. DEVELOPER Agrees to:

- A. Obtain or show approval of the Kentucky Department of Human Resources of the Mobile Home Park plant, showing the location and size of the proposed pipelines and appurtenances.
- B. Install the pipelines and appurtenances in accordance with specifications of the DISTRICT's existing or planned system or show proof that this has been done.
- C. Pay all costs of materials and installation of the proposed lines, including any lines and appurtenances outside the Mobile Home Park, which may be needed to tie into the existing DISTRICT's which first includes paralleling or replacing of the property of waterlines in order to tie into a main line of sufficient size to provide an adequate amount of water within the Mobile Home Park.

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SECTION 9 (1)
PUBLIC SERVICE COMMISSION MANAGER

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Convey to the DISTRICT, fee and unencumbered title of any and all lines installed by the OWNER between the DISTRICT's main, to and including master meter.

KENTUCKY PUBLIC

SERVICE COMMISSIONay to the DISTRICT the service connection fee as required by the governing body of the DISTRICT for the size meter requested by the OWNER.

- F. Maintain all lines and appurtenances from the master meter throughout the Mobile Home Park.
- G. Pay the DISTRICT for water used, based on the larger of:
 - (1) The number of mobile home sites in the park times the minimum water charge per unit, based on a 5/8" X 3/4" meter minimum charge, or;
 - (2) The amount based on the average gallons used per mobile home site at the current rate schedule times the number of mobile home sites in the park.
- 2. DISTRICT Agrees to:
 - A. Permit one master meter at a point adjacent to the mobile home park.
 - B. Install the master meter after payment of the required fees for said water service connection.
 - C. Provide water service in accordance with the DISTRICT's By-Laws, Rules and Regulations, and Policies. Water service will be provided after the installation is complete and title to all lines and appurtenances between the DISTRICT's mains and the master meter is vested to the DISTRICT.
- 3. It is further understood and agreed that the DISTRICT has entered into a loan agreement with the Farmers Home Administration, U.S. Department of Agriculture, for financing the construction of its central water system and the DISTRICT's obligations hereunder are contingent on its obtaining or having obtained said financing.

| IN WITNESS | WHEREOF, | we have | e executed | this a | agreement | this |
|------------|----------|---------|------------|-------------|-----------|---|
| day of | | , 19 | • | | | |
| | | | | | | SERVICE COMMISSION OF KENTUCKY _EFFECTIVE |
| OWNER | | | McCREAR | RY COUN | TY WATER | |
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| BY: TITLE | | | BY: | RMAN | PURSUAN | ਾਂ ਹ ਰਹਾਂ ਨਿਸ ਼ 5:011 |
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